

# AUGUST 22ND-25TH, 2024 WOODSTOCKFAIROUNDS.COM

# Woodstock Agricultural Society

# 2024 WOODSTOCK FAIR PRIZE GUIDE

#### The Woodstock Agricultural Society would like to thank each and every sponsor, commercial or private, for their valued support of the Woodstock Fair.

We should also like to thank OMAFRA and the City of Woodstock for their continued support of the Woodstock Fair

#### 2023/2024 Board of Directors:

President - Denise Alexander 1<sup>st</sup> Vice President - Casee Robinson/Killing 2<sup>nd</sup> Vice President - Robin Newton-Smith Secretary/Treasurer - Blair Ness-Jack

#### Directors:

Mike Thompson, Dwayne Hitchcock, Gord Marshall, Ian Ness-Jack, Jane Nycz Fred Killing, Carl VanRooyen

Board of Directors meetings held the 3<sup>rd</sup> Wednesday of the Month at 7:30 p.m. Fair Planning Meetings held the 1<sup>st</sup> Wednesday of the Month at 7:00 p.m. Both meetings held at the Fairgrounds

#### Contact Us:

www.woodstockfairgrounds.com info@woodstockfairgrounds.com 519 - 537-8212

Our office is situated in the Oxford Auditorium and opening hours are Monday to Friday from 12 noon until 4 pm. To pay for memberships or pick up entry forms or tags you may also visit the Fairground table at the Farmers Market on Saturdays from 7 am to noon. You may also register on-line: https://www.assistexpo.ca/inscriptions+registrations

#### Want to help out?

We could use someone just like YOU! We are always looking for supporters and volunteers throughout the year. Whether you can spare an hour, a day, a couple of days of your time, or you want to complete your volunteer hours for high school, we would love to have you on our Team! Any age, any background – your talents will always be appreciated. If you have money. but no time and would like to

sponsor an event, class, or piece of entertainment, we'd be happy to share your generosity with the community.

PLEASE GET IN TOUCH WITH THE EXECUTIVE TEAM – YOU WON'T REGRET IT!

#### VOLUNTEERS:

Thank you to each and every one of our volunteers, your enthusiasm and commitment to the Woodstock Fair is truly appreciated. Without you, it would not be possible for us to be hosting the 187<sup>th</sup> Woodstock Fair. We can't thank you enough!



## **Chairperson's Message**

#### Welcome to the 187<sup>th</sup> edition of the Woodstock Fair.

The Fair Planning Committee has been working diligently to make the 2024 year's fair a treat for everyone! The theme this year is "Rural & Urban – One Community" which describes Woodstock and the area so well.

There will be plenty to see and do, including many of your old favourites, such as Campbell's Midway, bouncy castles, Old MacDonald's Barn, demo derby, tractor pull, livestock shows, homecraft competitions and the flower show. Don't forget, while checking out the competitions in the Auditorium, to also visit Victoria Quilts who do amazing work for cancer patients.

In addition, we are adding new features, both inside and outside. Ron Guttman, magician, will perform his Shenanigans and the Canadian Raptor Conservancy will treat you to a fabulous raptor show. Look for Rienus Meyer, who will be showcasing his blacksmithing skills and definitely don't miss the Train! There's bound to be more before August 22<sup>nd</sup>, so make sure you come and check it all out.

I would also like to take this opportunity to thank all the volunteers who give their time all year planning and preparing for the fair. Without them this weekend of fun, learning and entertainment would not be possible.

A huge thank you, as well, to the Woodstock business community for sponsorship, in-kind support and donations. Your continued support goes a long way in providing the best experience possible for our fairgoers.

Enjoy the 2024 Woodstock Fair!

Robin Newton-Smith Woodstock Fair Chair

#### **Homecraft Message**

On behalf of Homecraft, I want to welcome you to The "2024" edition of the Woodstock Fair. Our theme this year is "Rural and Urban - One Community".

As a committee, we attempt to provide you with a variety of possibilities for exhibit.

We thank our sponsors for their generous contributions to our fair and thank YOU as an exhibitor for providing your handiwork for display.

The success of our fair relies on an entire community of support! Looking forward to seeing you at this years' fair!

Tory Reibling

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# **Rules and Regulations**

#### **General Rules**

- Society shall refer to The Woodstock Agricultural Society.
- Fair shall refer to the Woodstock Fair conducted by The Woodstock Agricultural Society.
- Member shall refer to a member of the Society.
- Director shall refer to the Director of the Society.
- Exhibitor(s) shall refer to a person(s) entering a class listed in the fair prize list where prize money may be awarded.

#### Membership

- Any person shall be eligible to become a member of the Society upon payment of an annual fee of \$10.00. Memberships may be purchased up to August 21<sup>st</sup>, 2024
- All fair exhibitors (excluding 4H members and youth under the age of 18 entering youth classes) MUST BECOME A MEMBER OF THE SOCIETY.

#### Entries

- Entry forms are available at the office in the Oxford Auditorium Monday to Friday from Noon to 4 pm and also at the Fair table at Saturday markets from 7 am to 12 pm. Entry forms must be completed for all entries when you register or enter your exhibits. \*Note deadlines under each section.\*
- - See each section for further regulations and entry fees.
- All entries must be made in the name of the owner of the exhibit.

#### Livestock

• Water for livestock will be provided under the supervision of the Superintendent or Director in charge. No bedding is provided.

- No smoking will be allowed in any of our buildings. We are a non-smoking facility.
- NOTE: under the Health Promotion and Protection Act (HPPA) all cattle, horses and sheep that come into direct contact with members of the general public must be immunized against rabies. All dogs, cats, and ferrets over 3 months of age must be immunized against rabies.

#### Judges and Judging

- Judges shall, in all cases, withhold premiums where the animal or article is not worthy, even though there may be no competition. Judges may then award second or third premiums where they consider the animal or article below proper standard of excellence. The decision of the judge is final, as to the awarding of prizing, no protest shall be allowed.
- The exhibitor must display the entry ticket issued by the fair office. No one shall be allowed to influence the judge before or during the judging of a class.
- No animal will be allowed to compete in more than one class or section except otherwise specified in this prize list. However, exhibitors may exhibit a number of animals and receive as many prizes as may have been awarded for different animals in the same class.
- No one may enter more than one exhibit in any single section in Flower and Vegetable classes or Home Craft classes.
- On one shall use improper language or conduct in the presence of a judge or show official.
- In no case shall anyone act as judge of his/her own property.

- Any protest must be made in writing, stating the cause of complaint against any irregularity or breach of the rules, and must be delivered to the secretary during or before the close of the fair.
- A fee of \$5.00 shall accompany the protest. It will be refunded if the protest is sustained. The Executive Committee will adjudicate all protests.

#### Prizes

- If an animal is taken from the grounds before the time specified, the exhibitor of the same shall not be entitled to any prize which may have been awarded.
- No prizes shall be paid in cash except for youth classes and the Pet Show. Each section will pay prize winnings by cheque within a reasonable time after the fair

#### **Power of Society**

 All exhibits shall be under control and direction of the Society but solely at the risk of the exhibitor. The Society will not be responsible for damage, injury, loss, or theft of any exhibit, regardless of the cause of such damage, injury, or theft. Each exhibitor will be solely responsible for any article exhibited by him/her and shall indemnify the Society against all legal or other proceedings in regard there to.

- No person shall be allowed to drive or ride horses on the show grounds faster than a walk, except within the show ring, under penalty of immediate removal from the Fairgrounds.
- The enforcement of the rules and regulations shall be within the powers of the Director in charge. Penalties of any breach shall be determined by the Board of Directors.
- Should any dispute or question arise not provided for in the rules and regulations, the decision of the Board of Directors shall be final. In case of error in the printing of this prize list, the Directors have the power to rectify same.
- If errors or a misprint occurs, please excuse them, and check with the convenor if necessary



# **Woodstock Agricultural Society**

875 Nellis Street, Woodstock, ON N4S 4C6 519-537-8212 www.woodstockfairgrounds.com

## **Volunteer Information Sheet**

Name:			
Street Address:			
City:		Postal Code:	
Email:		Phone:	
May we send you remi	nders about upcoming events	by email: Yes No	)
"I would like to voluntee	er for …" (Please check all tha	at apply)	
Weekday	Weekend	Woodstock Fair	Woodstock Home Show
Set-up	Tear Down	Community Event Booth	Parking
Morning	Afternoon	Evening	As Needed

#### Volunteer Consent Form for Collection, Use, and Disclosure of personal information - OASS

District 7. The W.A.S. is required by Federal Privacy Legislation (PIPEDA) to have each volunteer sign a consent form, annually, allowing the society to collect, use, and disclose personal information according to specific guidelines. All information provided will remain strictly confidential within The W.A.S. and will not be distributed to any third party, other than those affiliates deemed necessary in the operation and business of the Society. We understand the importance of protecting your privacy and are committed to the collecting, use, and disclosure of your personal information in a responsible manner.

Our Society will collect, use, and disclose information about you for the following purposes only:

- To contact you
- To communicate with other Agricultural Association groups (Association, District and Societies).
- To send out pertinent information such as newsletters. •
- To keep an accurate volunteer list. •
- To comply with legal and regulatory requirements including information to the Ministry of Agriculture • & Food.
- To deliver pertinent information to the insurance carrier. •
- For teaching and demonstrative purposes on an anonymous basis. •
- To assist the Society in complying with all regulatory requirements within the law. •

**Volunteer Consent:** I have reviewed the above information and agree that the Society may collect, use, and disclose personal information about me as set out above. I understand the members of the Woodstock Agricultural Society, including executive members, are volunteers of the Society and as such are immune from civil liability for any act of omission resulting in personal loss, insult or injury incurred in the activities of the Society. I also agree to have a current criminal record check done and filed with W.A.S.

\*Signature\_\_\_\_\_ Date: \_\_\_\_\_

Interested in becoming a Woodstock Agricultural Society Member? The cost is \$10 per year, ask the office for a form.

# **2024 Bale Decorating Competition**

Theme - "Rural & Urban – One Community"

Prize money: 1<sup>st</sup> \$75 2<sup>nd</sup> \$70 3<sup>rd</sup> \$60 4<sup>th</sup> \$50 All others \$10

#### **RULES AND REGULATIONS**

- Any group of four or more may enter 4H groups, Church, Youth Groups, Junior Farmers, School Class, Family, etc.
- There will be two classes Junior ages 16 and under and Senior ages over 16. If parents participate in Family or Youth groups, the group will be considered Senior.
- Groups must register with the Woodstock Agricultural Society before Friday August 16, 2024.
- Registration form is below, or obtainable from the Fairground table at the Farmers Market on Saturdays from 7 am to noon after August 1<sup>st</sup> or <u>www.woodstockfairgrounds.com</u>
- The Woodstock Agricultural Society will provide a round bale for each participating group to decorate.
- Entries will be judged on aesthetics, construction, use of material and creativity.
- All groups entering the contest will be able to decorate their bales on Tuesday August 20<sup>th</sup> from 2pm to 3pm or 6pm to 7pm.
- All bales will be Judged by opening time, Thursday August 22<sup>nd</sup>.
- Bales will be decorated in a clean, wholesome nature to promote the Fair or agriculture in general. Vulgar and suggestive decoration will be disqualified.
- Bales will be decorated standing on end (flat side down)
- Decorations should be weather and windproof and are not to destroy bale for future use.
- PAINT MAY NOT BE APPLIED TO THE BALE
- A sign with your group name and logo is allowed and recommended and should be added after the judging has taken place.

#### **REGISTRATION FORM FOR THE BALE DECORATING COMPETITION**

(Please check box for selected time)

Decorating on Tuesday afternoon 2pm – 3pm				
Decorating or	n Tuesday evening 6pm – 7pm			
Name of group				
Phone number	email			
Mailing Address				

# 2024 WOODSTOCK FAIR PET SHOW

## Prizes awarded on stage

2nd \$4

Show is open to all ages Only one pet may be entered per person in each category

Stuffy Pet

\* Most unique

\* Smallest

All participants will receive a swag bag

#### OPEN TO ALL PETS:

Best Fair Theme Costume "Rural & Urban—One Community" Best Pet & Owner Look-alike Costume

## Cats

1st \$5

## Dogs

3rd \$3

- 🗃 Longest whiskers 🛛 🖓 Biggest ears
- 🗃 Shortest tail 🛛 🖓 Longest tail
- 🗃 Most striking face 🛛 🖓 Shortest legs

- Most distinctive markings

Other

- \* Brightest colour
- \* Most unusual

NOTE: No feathered birds this year, due to ongoing restrictions for bird flu. All pets must be crated or on a leash. Poop 'n' scoop regulations apply to all areas of the fair grounds. All immunization shots must be up to date.

Convenor: Wendy Ross Phone: 519-533-7628

The Woodstock Agricultural Society would like to thank Dr Liz Dennis & Wellington Animal Hospital for sponsoring this event.



# **SUNDAY AUGUST 25TH**

REGISTRATION: 10:00 am at the stage in the Oxford Auditorium Show starts at 11:00 am

NOTE: under the Health Promotion & Protection Act (HPPA) all cattle, horses and sheep that come into direct contact with members of the general public must be immunized against rables. All dogs, cats and ferrets over 3 months of age must be immunized against rables. Proof of vaccination must be presented at registration.

# How to Register your Horticultural and Homecraft entries for competitions:

Woodstock Agricultural Society is pleased to say that we are moving on with the times, and you may now register your entries online on Assist Expo. Go to <u>https://www.assistexpo.ca/inscriptions+registrations</u> and create a new account. You only have to do this once, and then you will be able to register for any Fair listed that you wish. We expect that Woodstock will go "live" about the middle to the end of March.

Assist <b>Exp</b> (	2			Online	e Entries
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Welcome to AssistE	xpo for your onlin	e entries.			
Use this site to make your	entries; it's simple, sec	cure and quick.			
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Email address:					
Password:					
Show:	Please select			~	
	Start session	I forgot my password	Create an account		

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	10				1993	1.111	1	CI-23 Floral Design
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>	17		1					CI-26 Preserves
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WOODSTOCK FAIR
Class 29 Ben 19 Entry Rufstic Wood Sign
Exhibitor's No. 1234
Name of Exhibiting
Woodstock
* * * NOTE: Be sure to close and insert flap In all when placing tag on exhibit.

Of course, you may still register the old way with paper registration forms obtained from the office in the Oxford Auditorium Monday to Friday from Noon till 4 pm.

Please note that you will need paper entry tags for your exhibits whichever way you register.

## 2024 HORTICULTURAL FLOWER, FRUIT AND VEGETABLE SHOW

2024 Fair Theme: "RURAL & URBAN – ONE COMMUNITY"

CONVENOR: Cathy Groulx 519-539-1182

\*\* Please complete a separate entry form for Horticulture classes and entries, as they will be accepted on a different day to Homecraft entries.

#### Entry drop-off Dates:

WEDNESDAY, AUGUST 21 6pm to 8 pm THURSDAY, AUGUST 22 8am to 10:00 am

#### New Location: Mutual Building.

Vehicle access to the front door of the building will be through the gate in the fence at the Casino end of the parking lot during drop-off times only.

#### Rules:

- Exhibitors are required to be current members of the Woodstock Agricultural Society. The yearly membership is \$10.00 and is available for purchase at the time of entry. Membership is not limited to Oxford County residents.
- Registrations must be completed when entering your exhibits. Entry Forms and Entry Tags are available at the Fair Office Mon - Fri from noon – 4 pm if you wish to write out your tags in advance. You may choose to register your entries online at <u>www.assistexpo.ca</u>
- Horticultural Exhibits must be delivered to the Mutual Building on the Woodstock Fairgrounds, Wednesday, August 21 from 6:00 p.m. to 8:00 p.m. or on Thursday, August 22 from 8:00 a.m. to 10:00 am. Judging will commence at 10:30 a.m. sharp. No late entries accepted
- 4. All exhibits must be grown by the exhibitor except Class 23 Artistic Design where flowers and plant material may be secured from any source.
- 5. More than one person may exhibit from one garden but only one person may exhibit from that garden in any one section, except in Artistic Design and

Entry pickup Day MONDAY AUGUST 26, 2pm to 8 pm

Due to Safety and Liability concerns, NO vehicles are allowed on Fairground property until Monday between 2pm and 8pm

Junior Classes. One entry per exhibitor per section.

- Please supply containers including plates or trays for vegetables (Plastic, paper or Styrofoam).
- 7. No artificial material is allowed. Fresh plant material is to be used in all sections except where otherwise stated.
- 8. Accessories allowed in all arrangements to be viewed from one side unless otherwise stated.
- 9. Bulbs, tubers, corms and rhizomes: the flowers of these will be classed as perennials.
- 10. Every precaution will be taken to ensure the safety of all exhibits. The Society cannot be held responsible for loss or damage.
- 11. The Show committee will remove deteriorated wilted, or inferior material.
- 12. Exhibits are to be taken out on Monday, August 26 between 2pm to 8pm.

PRIZES CLASSES 19, 20, 21, 22 1<sup>st</sup> \$4.00 2<sup>nd</sup> \$3.00 3<sup>rd</sup> \$2.00 In judging, the points mentioned in Tips to Horticultural Exhibitors (below) are considered, with **quality, condition and uniformity** being the most important. Keep these criteria in mind as you gather your vegetables for entry. Using the ideas in the Ontario Judging & Exhibiting Standards Booklet and the tips below, prepare your specimen vegetables to show them to the best advantage.

#### Preparing Vegetable and Fruit Exhibits

**Beans** - pods should be well matched and of good colour, fresh with no spotting, smooth, fleshy, clean, and well filled but not overfilled, calyx and piece of stem should be attached.

**Beets -** tops trimmed approx. 1.3 cm (1/2") above crown, carefully washed but not scrubbed. Roots not to be cut but fibrous side hairs trimmed.

**Carrots** – long, 17 cm (7") and over, 3 roots, tops removed to 1.3 cm (1/2"); short under 7 cm (3") 3 roots, tops removed to 1.3 cm (1/2").

**Corn** ears uniform in size and form, evenly filled from tip to base with long rows of closely set kernels; show with 1/3 of husk removed.

**Cucumber** - 3 specimens of the same cultivar, well matched, even shaped, at least 15 cm (6") long, straight, a short stem and spines left on.

**Garlic -** firm, clean-looking head showing 4 - 8 large individual buds depending on the cultivar. Parchment-like skin covering should not be broken, roots and stem to be trimmed to 1.3 cm (1/2").

**Onions** - mature, should not be peeled, remove only rough and dirty outer skin, trim roots and top to 1.3 cm (1/2"), the neck should be thin but firm and dry.

**Peppers** - heavy (thick flesh) with smooth surface and uniform in colour, 1.3 cm (1/2") of neatly trimmed stem should be present.

**Potatoes** should be cleaned with a soft brush and **not washed**, free from greening, eyes shallow and few, no insect damage or disease.

**Squash-** summer, the stem should be left on and trimmed, wiped clean but not scrubbed.

**Tomatoes** – ripe, firm, free from cracks and blemishes, **calyx attached**. Truss varieties may have natural variation in colour and size.

#### VEGETABLES CLASS 19 Sections 1 to 25

- 1. Beans, green, 3 pods
- 2. Beans, yellow, 3 pods
- 3. Beets, 3 roots
- 4. Carrots, long variety 17 cm (7") and over, 3 roots, tops removed to 1.3 cm (1/2")
- 5. Carrots, short cultivar, under 7cm (3") 3 roots, tops removed to 1.3 cm (1/2")
- 6. Corn, sweet, all yellow, 3 ears
- 7. Corn, not all yellow, 3 ears
- Cucumbers,(slicing), at least 15 cm (6") long, 3 specimens of the same cultivar
- 9. Garlic, 2 heads
- 10. Herb cuttings 3 cultivars, in individual containers displayed on a plate
- 11. Onions, yellow, 3 of the same cultivar
- 12. Onions, red, 3 of the same cultivar
- 13. Onions, Spanish 3 of the same cultivar
- 14. Peppers, hot, 3 of the same cultivar
- 15. Peppers, sweet, 3 of the same cultivar
- 16. Potatoes, white, 3 of the same cultivar
- 17. Potatoes, any other colour, 3 of the same cultivar
- 18. Squash, summer, 1, no zucchini
- 19. Sunflower, large field type,1 head

- 20. Tomato, ripe, largest by weight with calyx attached, 1 specimen
- 21. Tomatoes, calyx on, 3 of the same cultivar, not miniature
- 22. Tomatoes, miniature, 1 truss or cluster, example grape/cherry, small-fruited
- 23. Unlisted vegetable, named, 1 specimen
- 24. Vegetable collection, at least 6 cultivars, labeled/named, in one container, must be grown by the exhibitor
- 25. Zucchini, 1 specimen 15-20 cm (6-8")

# TIPS TO HORTICULTURAL EXHIBITORS:

The guidelines in the "Ontario Judging & Exhibiting Standards Booklet" shall be used as the judging standard. This publication may be purchased at The Woodstock Horticultural Society Meetings for \$10.00 per copy.

# The following characteristics are desirable in all types of horticultural exhibits:

**UNIFORMITY-** as uniform in size, colour, form, shape, and stage of development as possible.

**CONDITION -** free from blemishes caused by insects, disease, dirt, and mechanical damage and showing evidence of good culture and grooming.

**SUBSTANCE –** firmness of the stem, leaf or flower which enables it to retain its form, freshness and colour.

**STEM AND FOLIAGE -** strong, straight, clean.

**FORM AND COLOUR** - as true to cultivar or type specified as possible, bright, clean, and attractive.

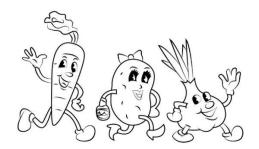
**DISTINCTION** – marked superiority in all respects that sets an entry apart from all others.

#### JUNIORS - Class 20 Sections 26 to 38 Open to any youth under 18 years of age

Please write on your entry form if you are a 4-H Club member

Youth/junior exhibitors do not pay entry fees but must register for a junior exhibitor number. If they wish to exhibit in an adult class, they will be required to pay the \$10.00 membership fee.

- 26. Unusual-shaped vegetable or fruit
- 27. Largest sunflower, 1 head
- 28. Beans, same cultivar, 3 on a plate
- 29. Carrot, largest by weight
- 30. Corn, sweet, 2 ears of same cultivar
- 31. A cut flower bouquet in a vase
- 32. Potatoes, 3 specimens of same cultivar
- 33. Squash, summer, 1, not zucchini
- 34. Tomato, ripe, largest by weight, with calyx attached, 1 specimen
- 35. Unlisted vegetable, 1 specimen
- 36. Your favourite flower, I specimen
- 37. Longest zucchini, 1 specimen
- 38. A farm animal made from vegetables and/or fruit



#### HOUSE PLANTS - Class 21 Sections 39 to 62

# Must be potted at least three months before the Fair and grown by exhibitor

- 39. Begonia, fancy foliage
- 40. Cactus/succulent mix garden, minimum of 3 plants in one container
- 41. Cactus (Cacti have small, round, cushion-like structures called areoles from which spines, branches, hairs, leaves and even flowers grow. While many succulents may look like cacti, if they do not have these circular areoles, they are not in the cactus family)
- 42. Coleus disbudded
- 43. Fern all ferns have spores (small dots) under the fronds. If it flowers or has fruit, it is not a fern
- 44. Geranium/Pelargonium, potted, in bloom
- 45. Geranium(s)/Pelargonium(s) in hanging container, in bloom, 1 cultivar
- 46. Herbs minimum 3 different cultivars, potted in 1 container, named
- 47. Hibiscus, tropical
- 48. Hoya
- 49. Indoor hanging plant(s) not grown for bloom, 1 cultivar
- 50. Indoor plants growing in a single container, minimum of 3 cultivars.
- 51. Ivy (Hedera)
- 52. Jade plant
- 53. Orchid, blooming
- 54. Outdoor hanging plant(s) in bloom, 1 container, 1 cultivar

- 55. Patio Pot, 1 or more cultivars
- 56. Sansevieria (example Mother in Law's Tongue)
- 57. Spider Plant(s), more than one plant may be in the container as long as they are the same cultivar
- Succulents, 1 cultivar, cactus not to be included (see definition of cactus in item #41)
- 59. Unlisted house plant(s) in bloom, 1 cultivar
- 60. Unlisted house plant(s) not grown for bloom, 1 cultivar
- 61. Violet, African, in bloom, single crown
- 62. ZZ plant

#### CUT FLOWER SPECIMENS -Class 22 Sections 63 to 104

# Must be grown by exhibitor. Only attached foliage is permitted unless stated otherwise.

- 63. Asters, 1 colour, 3 stems
- 64. Asters, mixed colours, 3 stems
- 65. Calendulas, 3 stems
- 66. Calla, 1 stem
- 67. Canna, 1 flowering stem must have at least one true leaf attached
- 68. Chrysanthemum, 1 spray, stem or branch
- 69. Coleus,1 stem, disbudded
- 70. Coneflower/Echinacea, 3 stems
- 71. Cosmos, 1 stem

- 72. Cut flowers, not listed, 1 stem of each of 3 cultivars, shown in separate containers, named
- 73. Dahlia, 1 under 15cm (6")
- 74. Dahlia, 1 over 15cm (6")
- 75. Dahlia, 3 blooms, different cultivars
- 76. Geranium/Pelargonium, stem in bloom with attached foliage
- 77. Gladiolus, 1 spike, any size
- 78. Grasses, ornamental, 3 stems height maximum 122 cm (48")
- 79. Hosta, 1 flowering stem, including one leaf from same cultivar
- 80. Hosta, 1 flowering stem, no foliage
- 81. Hosta, foliage only, 3 leaves same variety
- 82. Hydrangea, 1 blooming stem, sepals or bract will be considered a bloom
- 83. Marigolds single, under 2.5 cm (1"), same cultivar, 3 stems
- 84. Marigold double, 2.5 7.6 cm (1-3"), same cultivar, 3 stems
- 85. Marigold double, over 7.6 cm (3"), same cultivar, 3 stems
- 86. Nasturtiums, 3 blooms, may add own foliage
- 87. Pansies or Violas, with foliage, 3 stems
- 88. Petunias, single, 3 stems
- 89. Petunias, double, 3 stems
- 90. Phlox, perennial, 3 stems
- 91. Rose, Hybrid Tea, 1 bloom

- 92. Rose, fragrant, 1 bloom
- 93. Rose, any other not listed, named,1 bloom or spray
- 94. Rose, floating in a suitable container no foliage, 1 bloom
- 95. Rudbeckia, 3 stems
- 96. Salvia, red, 3 stems
- 97. Salvia, blue, 3 stems
- 98. Sedum, 1 blooming stem with foliage
- 99. Snapdragons, tall, 3 spikes
- 100. Sunflower, multi-flowered on 1 stem, any colour
- 101. Unlisted cut flower, 1 stem, branch or spray, named
- 102. Zinnias, over 10 cm (4"), 3 stems
- 103. Zinnias, from 5 to 10cm (2 to 4"), 3 stems
- 104. Zinnias, under 5 cm (2") 3 stems



#### ARTISTIC FLORAL DESIGN -Class 23 Sections 105 to 112

In the Artistic Floral Design class, floral material from any source is permitted.

Prize money for Class 23 only is: 1<sup>st</sup> \$5.00 2<sup>nd</sup> \$4.00 3<sup>rd</sup> \$3.00

- 105. KEEPING IT SIMPLE an arrangement using foliage only
- 106. ORANGE MARMALADE- a small arrangement (not to exceed 25.4 cm (10") in any direction)
- 107. AGING GRACEFULLY- a design using only dried materials, e.g. bark, pods, seed heads, etc.
- 108. GRAND ENTRANCE- a fresh flower arrangement incorporating grasses and/or branches
- 109. GONE SHOPPING a design in a purse
- 110. TINY TREASURE a miniature arrangement not to exceed 12.7 cm (5") in any direction, the container should not exceed 3.8 5 cm (1½ 2") in height or width
- 111. LOW AND LOVELY -a low, all around viewing centerpiece arrangement suitable for a dining table
- 112. ONE COMMUNITY "Rural and Urban" a Fair-themed arrangement of your choice





#### SPECIALS

Judges Choice Awards For each of the 5 classes Each winner will receive a Rosette plus:

**Vegetables** - Class 19 donated by: Country Farm Store \$10 Gift Certificate

**Juniors**-Class 20 donated by: Carol & Dick Henshall Cash award \$10

Houseplants - Class 21 donated by: Cris & Phil Dunbar Cash award \$10

**Specimens** - Class 22 donated by: Gloria McMillan Cash award \$10

Floral Design - Class 23 - donated by: Jim Groulx Cash award \$10

BEST IN SHOW - selected by the Judges

\$25.00 donated by:

The Woodstock Horticultural Society

# Woodstock Fair, August 22 – 25, 2024 "Rural & Urban – One Community" Homecraft Division Rules

- 1. Exhibitors must become a member of the Woodstock Agricultural Society by paying an annual fee of \$10.00 at the time of registration. No membership fees are required for Youth exhibitors (under 18). If a Youth exhibitor wishes to enter an adult class, the Membership fee will apply.
- 2. Registration forms and entry tags will be available at the Fair Office in the Oxford Auditorium Monday to Friday from noon until 4 pm and at Saturday morning markets, beginning in July. Registration forms along with membership fee may be mailed to 875 Nellis Street, Woodstock, N4S 4C6, to arrive not later than August 9<sup>th</sup>. Forms and fees may also be dropped off at Saturday markets and weekday afternoons at the Auditorium office.

# Membership fee of \$10.00 must be paid before registration forms are accepted and entry tags given out.

**NOTE:** This year, Exhibitors may register their own competition entries online at: <u>https://www.assistexpo.ca/inscriptions+registrations</u>

- 3. EXHIBIT ENTRIES will be received 6 pm 8 pm on Tuesday August 20 and from 7:30 am 10:30 am on Wednesday August 21 at the Oxford Auditorium \*LATE ENTRIES WILL NOT BE ACCEPTED.
- 4. All entries must remain in place until Monday, August 26. Pick up will be from 2 pm 8 pm
- 5. All work must be clean and new. No stains. Each exhibitor is allowed one (1) entry per section.
- 6. No exhibitor shall exhibit any article which is not the actual work of the exhibitor (except where noted).
- 7. All home craft division awards for most points may be won 2 consecutive years only. Following the 3<sup>rd</sup> year exhibitors are again eligible to win most points award.
- 8. All judge's decisions are final.
- 9. Judges are instructed to award prizes to clean, new and up-to-date work. Work that has been shown more than 2 consecutive years will be disqualified. Please identify your work on the back of your claim ticket.
- 10. Directors will **take every precaution** to ensure the safety of the articles sent to the exhibition. The owner takes the risk of exhibiting. Should an article be lost or stolen, the directors will offer all the assistance in their power towards its recovery; the Society will not make any payment of the value thereof.
- 11. Please consider supporting our sponsors when making purchases throughout the year.

# CLASS 25 - BAKING

Convenor: Annette Munro (226) 378-9804 annette.kjdk@gmail.com

**Note:** All pastry & baking to be displayed on 6" white paper or white plastic plate, covered with plastic wrap. (No plastic bags.)

#### Pastry

- Prize Money: 1<sup>st</sup> \$5 2<sup>nd</sup> \$4 3<sup>rd</sup> \$3
  - 1. Pie Apple 1 slice
  - 2. Pie Lattice Top, Cherry 1 slice
  - 3. Pie Strudel, Blueberry 1 slice

#### Baking

#### Prize Money: 1<sup>st</sup> - \$4 2<sup>nd</sup> - \$3 3<sup>rd</sup> - \$2

- 4. Tarts Raspberry Jam (3)
- 5. Loaf, Banana, no nuts ( $\frac{1}{2}$  loaf)
- 6. Iced Carrot Cake, 2" x 2" (3)
- 7. Muffins Blueberry (3)
- Muffins Banana, no chocolate chips (3)
- Muffins Carrot, with/without raisins
   (3)
- 10. Glazed Donut (3)
- 11. Scone or Tea Biscuit, plain (3)
- 12. Cookies Oatmeal Raisin (3)
- 13. Cookies, Chocolate Chip (3)
- 14. Cookies Shortbread (3)
- 15. Cookies, Gluten Free (3)
- 16. Squares Unbaked 2" x 2" (3)
- 17. Squares Date 2" x 2" (3)
- 18. Brownies, Iced –2" x 2" (3)
- 19. My Fair Flop (3)

#### SPECIAL: MOST POINTS BAKING SECTIONS 1 – 19 GIFT CARD

#### SPECIAL: Eligible for OAAS District & Provincial Competitions

20. Butter Tarts – (no nuts, raisins, or other fruit) (6) made solely by the person entering the competition (including the pastry) Must be full sized tarts (no mini or bite sized tarts). Competition is open to all exhibitors. OAAS rules may be found at:

https://ontarioagsocieties.com/convention/districtand-provincial-competition-rules

# **CLASS 26 – PRESERVES**

Convenor: Annette Munro (226) 378-9804 annette.kjdk@gmail.com

**Note:** All preserves and jams must be shown in a 250 ml jar, sealed, one jar per section

#### Preserves

#### Prize Money: 1<sup>st</sup> - \$4 2<sup>nd</sup> - \$3 3<sup>rd</sup> - \$2

- 21. Peaches
- 22. Pears
- 23. Apple Sauce
- 24. Stewed Tomatoes
- 25. Zucchini Relish
- 26. Bread and Butter Pickles
- 27. Salsa Sauce (cooked)
- 28. Pickled Beets
- 29. Chili Sauce
- 30. Sweet Pickles
- 31. Dill Pickles

#### Jams

#### Prize Money: 1<sup>st</sup> - \$4 2<sup>nd</sup> - \$3 3<sup>rd</sup> - \$2

- 32. Raspberry Jam (cooked)
- 33. Strawberry Jam (cooked)
- 34. Peach Jam (cooked)
- 35. Orange Marmalade
- 36. Hot Pepper Jelly
- 37. Grape Jelly (cooked

#### SPECIAL: MOST POINTS PRESERVES & JAMS SECTIONS 21 – 37 GIFT CARD



250 ml jar

#### BUTTER TART COMPETITION (no fruit, no nuts)

#### Rules



- 1. Please review the General Competition Rules document.
- 2. Entry must be made solely by the person entering the competition. (including the pastry)
- 3. Number of butter tarts to be shown at local fair/exhibition to be determined by each individual fair/exhibition.

#### District Competition

- A total of 6 tarts will be required to be shown. Tarts must be on a clean, sturdy plate (no paper plates) inside of a clear plastic bag with the exhibitor's name, mailing address and fair represented.
- 2. The size of the tarts must be full size tarts. (no mini or bite size tarts) and must not contain fruit or nuts (ie. no raisins, no pecans)
- 3. If the exhibitor has won at more than one fair, the one closest to the exhibitor's home address is the agricultural society from which the entry will be sent to the district competition. The other agricultural societies may send their second place winner into the district competition. An exhibitor may only enter into one district competition.

#### Provincial Competition

- A total of 6 tarts will be required to be shown. Tarts must be on a clean, sturdy plate (no paper plates) inside of a clear plastic bag with the exhibitor's name, mailing address and district represented.
- 2. The size of the tarts must be full size tarts. (no mini or bite size tarts) and must not contain fruit or nuts (ie. no raisins, no pecans).
- 3. 1<sup>st</sup> and 2<sup>nd</sup> place entries will not be returned to exhibitor but will be placed up for auction at the convention.

Provincial Prize Money – 1<sup>st</sup> - \$50.00 2<sup>nd</sup> - \$30.00 3<sup>rd</sup> - \$20.00 Prizes donated *by Gay Lea Foods Co-operative* 

#### Judging Standard

- 20 General Appearance
- 40 Crust
- 40 Filling

Rules for 2024 Fairs & 2025 Convention

#### 18 2024 WOODSTOCK FAIR PRIZE GUIDE

## **CLASS 27 – YOUTH BAKING**

Convenor: Annette Munro (226) 378-9804 <u>annette.kjdk@gmail.com</u>

Prize Money: 1<sup>st</sup> - \$4 2<sup>nd</sup> - \$3 3<sup>rd</sup> - \$2

- 1. Animals made from marshmallows\*\*
- 2. Chocolate Chip Cookies (3)
- 3. Cupcakes any flavour, decorated  $(3)^*$
- 4. Rice Krispie Squares 3" x 3" (3)
- 5. Your favourite recipe made with a family member (Provide recipe and relationship with family member)
- \* Flavour must be named on the entry form and a name is to be on the items being displayed.
- \*\* Judged on appearance.



Sponsor: Collector Shows Convener: Lianne Johnson johnsoli33@gmail.com

#### Prize Money: 1<sup>st</sup> - \$4 2<sup>nd</sup> - \$3 3<sup>rd</sup> - \$2

- 1. Locket
- 2. Cameo
- 3. Mourning Jewelry
- 4. Pocket Watch
- 5. Cufflink set
- 6. Wedding Clothes
- 7. Sewing Box
- 8. Jewelry Box
- 9. Makeup Compact
- 10. Suitcase
- 11. Bed Warmer
- 12. Uranium Glass
- 13. Swung Vase
- 14. Piggy Bank
- 15. Canadian Coin
- 16. Mortar and Pestle
- 17. Pyrex Dish
- 18. Cast Iron Pot, Pan, or Kettle

- 19. Cheese or Butter Crock
- 20. Salt and Pepper Shakers
- 21. Melamine Plate
- 22. Textile Bobbin
- 23. Advertisement, any kind
- 24. Lantern
- 25. Fishing Scale
- 26. Fishing Pole
- 27. Fishing Lure
- 28. Hunting Decoy
- 29. Sleigh Bells
- 30. Horseshoe
- 31. Toy Trucks
- 32. Tinker Toys
- 33. Board Game
- 34. Atlas
- 35. Christmas Ornament

#### SPECIAL: MOST POINTS Antiques Section 1 – 35 Gift Card



Convenor: Joyce Meyer 519-532-1623 joyciemeyer@gmail.com

Prize Money: 1<sup>st</sup> - \$4 2<sup>nd</sup> - \$3 3<sup>rd</sup> - \$2

#### NOTE: All pictures & wreaths ready to hang. Your creation, not purchased or pre-made.

#### Crochet:

- 1. Afghan granny squares, minimum size 40" x 54"
- Afghan any pattern, minimum size 40" x 54"
- 3. Lady's scarf
- 4. Baby Afghan, any size

#### Knitting:

- 5. Afghan ripple, minimum size 40" x 54"
- Afghan any pattern, minimum size 40" x 54"
- 7. Baby's Hooded Sweater
- 8. Adult Hat and Mitts
- 9. Any Article made with bulky yarn

#### Sewing:

- 10. Framed Cross Stitch Picture, over 14", including frame
- 11. Cushion or Pillow, any technique
- 12. Stuffed Toy, any material, any technique

#### Woodwork:

- 13. Wood Carving, any article less than 10" in size
- 14. Wood Carving, any article more than 10" in size
- 15. Wooden Birdhouse
- 16. Wooden Cutting board, hand made

#### Artwork:

- 17. Paint Night Fun
- 18. Original Painting, created since last year's Fair
- 19. A Barnboard Sign, hand painted
- 20. Purchased Wooden Cutting Board, hand painted
- 21. Decorated Clay Flowerpot, hand painted
- 22. Colour Preprinted Colouring Page provided with this schedule, over 18 years, (entry tag to be mounted to bottom centre of exhibit)

#### Miscellaneous:

- 23. Handcrafted Wedding Favour
- 24. Bird House, not wood
- 25. Re-purposed Household Item
- 26. A Plant in a Non-traditional Planter
- 27. An All-Year-Round Wreath, any materials, no kits
- 28. Diamond Dot Art, ready to hang
- 29. Refrigerator Magnet
- A Collage of Pictures of "Me" Through the Years, mounted. No bigger than a sheet of Bristol board
- 31. Christmas Table Centrepiece under 16" wide at any point
- 32. Any Craft Made From a Kit, include instructions
- 33. Most Originally Wrapped Christmas Gift
- 34. Any Craft Using a Heart Shape

#### SPECIAL: MOST POINTS Handicrafts Section 1 – 25 Gift Card



# SUMFLOMERS



Adult Colouring Page

# **CLASS 30 – PHOTOGRAPHY**

RULES: All photo work must be 4" by 6" unless otherwise stated and securely glued and mounted on 6" by 8" black construction paper or Bristol board (NO HEAVY CARD STOCK, NO OTHER COLOURS). Entry tags to be fastened to the bottom centre of exhibit. Prizes will only be awarded if entry merits. No Professional Entries.

Convenor: Linda Feick 519-539-2624 photolady62@gmail.com

Prize Money: 1<sup>st</sup> - \$4 2<sup>nd</sup> - \$3 3<sup>rd</sup> - \$2

#### **Black & White Prints**

- 1. Portrait
- 2. Family or Group
- 3. Country Lanes
- 4. Antiques
- 5. Looking Through a Window

#### **Coloured Prints**

- 6. Shadows
- 7. Children
- 8. Water
- 9. Fall, a scene, or natural items depicting Autumn
- 10. The Colour Orange
- 11. Fruit
- 12. Barn(s)
- 13. Farm Animal
- 14. Pet(s)
- 15. Best Friends
- 16. Brother
- 17. Sister
- 18. Tree(s)
- 19. Fence(s)
- 20. Car
- 21. Bright Colours

#### SPECIAL:

**BEST PRINT Section 6 - 45 Gift Card** 

MOST POINTS Section 1 - 45 Gift Card

- 22. Winter Scene
- 23. Park
- 24. Sunset
- 25. Toy
- 26. Playground Equipment
- 27. Lego
- 28. Christmas Lights
- 29. Hands
- 30. Macro Textures
- 31. Windows
- 32. Footprints
- 33. City Street
- 34. Squirrels
- 35. Steps or Stairs
- 36. Flower Garden
- 37. Vegetables
- 38. Shoes
- 39. Bubbles
- 40. Puddles
- 41. Clouds
- 42. Photographs
- 43. Signs
- 44. Pencils
- 45. Pollinator (Bug) on a Flower



Sponsor: Boston Pizza Convenor: Tory Reibling 519-469-3653 teachertory@hotmail.com

Grade as of June 2024

Prize Money: 1<sup>st</sup> - \$4 2<sup>nd</sup> - \$3 3<sup>rd</sup> - \$2

#### Preschool

- 1. Draw a "Happy Face" on a paper plate
- 2. Trace your hand and decorate it (22cm x 28cm)
- 3. Your favourite stuffed toy, dressed up
- 4. Colour the picture provided

#### Kindergarten

- 5. Draw a picture of yourself on a paper plate
- 6. Trace your foot and decorate it (22cm x 28cm)
- 7. Decorate the number "187" (22cm x 28cm)
- 8. Colour the picture provided

#### Grades 1, 2, 3

- 9. Print the alphabet on lined paper upper and lower case, e.g. Aa
- 10. A craft made from a kit (include instructions)
- 11. A creation made from an egg carton
- 12. Colour the picture provided

#### Grades 4, 5, 6

- 13. A Lego creation, not to exceed 30 cm
- 14. Design a poster to promote the Fair (22cm x 28cm)
- 15. A craft made from a kit (include instructions)
- 16. Colour the picture provided





#### Sections 17 - 20 Open to all Youth 14 and under

NOTE: Please put your age on the top of the entry tag

 Hand write or print this poem, "CITY STREETS AND COUNTRY ROADS". on 22cm x 28 cm paper. Mount on black construction paper

"<u>City Streets and Country Roads</u>" By Eleonor Farjeon

The city has streets -

But the country has roads.

In the country one meets

Blue carts with their loads

Of sweet-smelling hay

And mangolds, and grain.

Oh, take me away

To the country again!

- 18. A "Gift", wrapped for a Birthday (empty container)
- 19. A diorama display up to 30" x 30" using farm toys
- 20. Make and decorate a non-perishable food basket that can be donated to the Food Bank

# OAAS YOUTH COMPETITION JUNIOR PHOTOGRAPHY



#### OAAS Rules: Plain Chocolate Chip Cookie Competition (no nuts)

- Contest is open to youth up to Age 15 years (as of December 31 of current year)
- One class only
- Complete rules may be found at <u>www.ontarioagsocieties.com</u>

#### Prize Money: Sec. 23 – 26 1<sup>st</sup> - \$5 2<sup>nd</sup> - \$3 3<sup>rd</sup> - \$2

21. Plain Chocolate Chip Cookies (no nuts) –
6 cookies plain chocolate chip cookies, with no nuts, must be no larger than 2.5" (6.5 cm) and no smaller than 2" (5 cm). Cookies to be presented on a firm plate.

The winner from the Fair is eligible to show at District competition. The winner from the District competition will be eligible for the Provincial competition.



Convenor: Tory Reibling 519-469-3653 teachertory@hotmail.com



RULES: All photo work must be 4" by 6" unless otherwise stated and mounted on 6" by 8" black construction or Bristol Board accepted (NO HEAVY CARD STOCK, NO OTHER COLOURS). Entry tags to be fastened to the bottom centre of mount.

Prize Money: 1<sup>st</sup> - \$4 2<sup>nd</sup> - \$3 3<sup>rd</sup> - \$2

# Coloured prints – for exhibitors 13 years and under

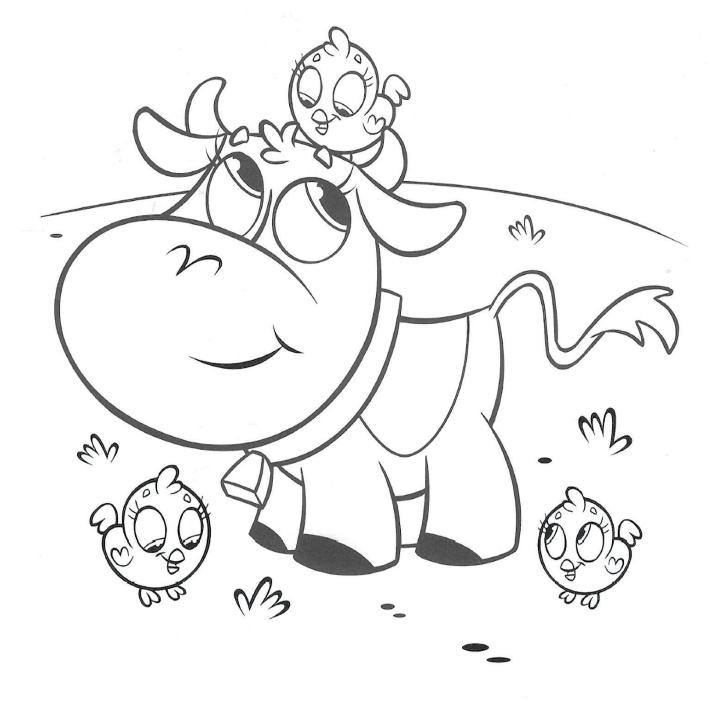
- 22. Dress up
- 23 A Beach Day
- 24. Life in the City
- 25. Farm Fun

# Coloured prints – for exhibitors 18 years and under

- 26. A "Selfie"
- 27. A Sunset
- 28. My Pet
- 29. Nature
- 30. My Vacation
- 31 Own Choice

Class 32, Section 4

PRESCHOOL COLOURING PAGE



While mother hen is away, this cow is in charge of watching the chicks.

## Class 32, Section 8

## JUNIOR/SENIOR KINDERGARTEN COLOURING PAGE



The rabbit has found a basket full of carrots in the farmer's vegetable garden. What a special treat!

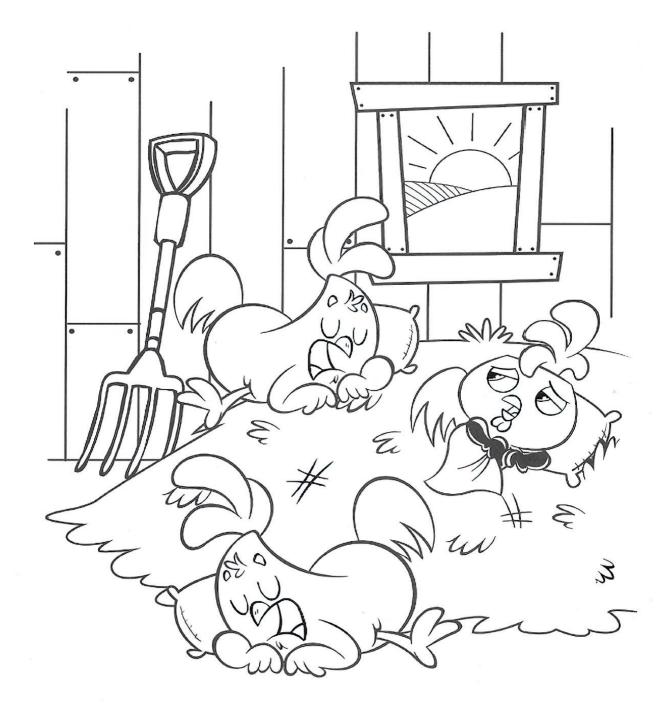
# Class 32, Section 12 GRADES 1 TO 3 COLOURING PAGE



These piglets like to roll and splash in the gooey mud puddle. It's the best part of the pigpen!

## Class 32, Section 16

## **GRADES 4 TO 6 COLOURING PAGE**



The rooster snuggles up for a midday nap. He has been awake since the crack of dawn! Woodstock Fair Committee: Shonna Ward (519-854-6919) Hickson 4-H Club

Rules and Regulations:

- Entries and fee may accompany you at the door on Thursday August 22, 2024 between 8-11am. <u>ENTRY FEES AT THE</u> <u>DOOR APPLY TO THESE 4-H ENTRY</u> <u>CLASSES ONLY!!!!</u>
- Entries to be delivered to Oxford Auditorium at the Woodstock Fair, 875 Nellis Street. Entrance will be at the back of the building.
- Exhibitors will be required to pay a fee of \$5.00 and can enter as many classes as they wish. Exhibitors must be current paid youth participants of Oxford County 4-H for 2024.
- Each Exhibitor will be limited to one entry in each class.
- Exhibitors will exhibit their own projects according to the 4-H Motto "LEARN TO DO BY DOING". Item must be made by the 4-H youth participant only.
- If there are more than 6 entries in the class it will be split into Clover Buds (6-8), Jr. (9-14) and Sr. (15-21), with the exception of the 4-H Exhibits and the Special Class, which will be judged as an entire class with no divisions.
- Exhibits must be worthy to be awarded prize money at the discretion of the judge.
- Entries must be at the fairgrounds between 8am and 11am Thursday August 22, 2024 and must be removed between 2:00 pm and 2:30 pm on Monday August 26, 2024

# Woodstock Fair Theme: "Rural & Urban – One Community"



4-H Ontario

#### <u>Class #1</u>

**4-H Exhibits** (Not previously exhibited, limit of one per project per club or opportunity) These 3sided display board exhibits are to depict club activities, projects or opportunities (e.g. Discovery Days, Youth Adventure Camp, Future Leaders in Action, Provincial Leadership Camp, GFTG)

#### \*\*Prize money: 1<sup>st</sup> - \$20 2<sup>nd</sup> - \$15 3<sup>rd</sup> - \$12 All remaining entries - \$10

#### <u> Class #2</u>

Colouring Page, your choice

#### <u>Class #3</u>

Looking ahead for 4-H Ontario's 110th year in 2025, design a placemat using an 8.5" x 14" paper, may be hand drawn or computer generated, black & white, must include 4-H Canada logo and comply to 4-H trademarks, guidelines etc.

#### <u>Class #4</u>

**Safety Poster,** using a full sheet of Bristol board, outline safety on any topic, examples—home, farm, animal, machinery, water, fire.

#### <u>Class #5</u>

Four (4) Photos promoting Fair theme "Rural & Urban – One Community", each picture size 4" x 6", mounted together on one black background, minimum border to be 2 cm. Pictures must be taken by exhibitor. No words or captions.

#### <u>Class #6</u>

**Handmade Craft**, any handmade item made by exhibitor, examples—sewing, woodworking, knitting, crocheting etc., not previously shown at fair.

#### <u>Class #7</u>

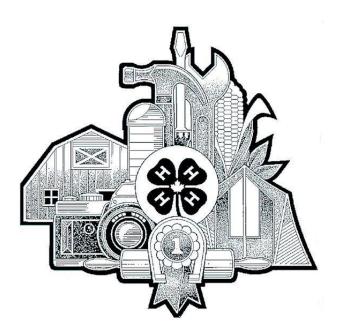
**Paper Craft**, using any paper medium made by exhibitor, examples—scrapbook page, origami, puppet, card, napkin folding

#### <u>Class #8</u>

**Recycled/re-purposed craft**, item made from recycled/re-purposed materials, handmade by exhibitor, not previously shown at fair.

#### <u>Class #9</u>

**Original Food Dish,** showcase an original recipe created by you, with ingredient list and preparation method, a photo of the finished dish, and comments from at least two people who ate it.



#### <u>Class #10</u>

**Applesauce Muffins** (Ontario Tasty Fruits & Vegetables 4-H project), three muffins on a disposable plate in a Ziploc bag,

1 cup (250 ml) all-purpose flour 1 cup (250 ml) oatmeal (not instant) 1 tsp (5 ml) baking powder <sup>1</sup>/<sub>4</sub> tsp (1 ml) baking soda <sup>1</sup>/<sub>4</sub> tsp (1 ml) salt 1 tsp (5 ml) cinnamon

Preheat oven to 350°F (180°C).

Place paper liners in muffin tins. Using a wire whisk and a large mixing bowl, mix together flour, oatmeal, baking powder, baking soda, salt, and cinnamon. Add raisins. Set aside. Using electric mixer and medium sized mixing bowl, cream butter and brown sugar until light and fluffy.

Beat in egg. Then mix in applesauce. Disconnect electric mixer and set aside.

Make a well in the centre of the dry ingredients by pushing dry ingredients to the sides leaving a hole in the middle. Pour liquid mixture into the well and stir using a fork, just until all the ingredients are combined.

Scoop batter into paper-lined muffin tins using icecream scoop.

Bake for about 20 – 25 minutes.

Classes #2 through to #10 prize money: 1<sup>st</sup> - \$12.00 2<sup>nd</sup> - \$10.00 3<sup>rd</sup> - \$5.00 All remaining entries \$3.00

#### Oxford County 4-H Association Special Class

Create a word search or crossword puzzle pertaining to 4-H, minimum 20 words, 8<sup>1</sup>/<sub>2</sub>" x 11" sheet of paper, provide answer sheet.

Prize money: 1<sup>st</sup> - \$15.00 2<sup>nd</sup> - \$12.00 3<sup>rd</sup> - \$10.00 4<sup>th</sup> - \$8.00 5<sup>th</sup> - \$5.00 All remaining entries - \$3.00

#### SATURDAY AUGUST 24, 2024

#### **Rules and Regulations:**

- Entries must be emailed by 11:59 pm, August 15, 2024 to the Oxford 4-H Treasurer at <u>oxford4htreasurer@gmail.com</u>
- Exhibitors are required to pay a fee of \$10 and must be enrolled in the Oxford 4-H program.
   <u>LATE ENTRIES WILL BE CHARGED</u> <u>A FEE OF \$25.00!!</u>
- 3. Prize money will be paid in each class only if the judge of the class deems the exhibitor is worthy of the award.
- 4. Each exhibitor shall be limited to one entry in each class.
- Each exhibitor will exhibit their project according to the 4-H motto "LEARN TO DO BY DOING". 4-H projects are to be prepared by 4-H youth. Assistance may be provided by current 4-H youth only.
- 6. Project Animal must be registered on AssistExpo by the June 1st deadline.

#### \*\*Prize money:

1<sup>st</sup> - \$20 2<sup>nd</sup> - \$15 3<sup>rd</sup> - \$10 All other entries - \$5



#### CLASSES:

- 1. Novice 4-H Showmanship members 9 - 10 years old as of January 1, 2024.
- 2. Junior 4-H Showmanship members 11 13 years old as of January 1, 2024.
- Intermediate 4-H Showmanship members 14 - 17 years old as of January 1, 2024.
- 4. Senior 4-H Showmanship members 18 21 years old as of January 1, 2024.
- 4-H Junior Heifer Conformation

   born between March 1, 2024 and May 31, 2024.
- 4-H Intermediate Heifer Conformation born between December 1, 2023 and February 29, 2024.
- 4-H Senior Heifer Conformation born between September 1, 2023 and November 30, 2023
- 8. **4-H Summer Yearling Conformation** born between June 1, 2023 and August 31, 2023.
- 9. **4-H Junior Yearling Conformation** born between March 1, 2023 and May 31, 2023.
- 10. Champion & Reserve Champion Dairy Showperson - First and second place winner in Classes 1 - 4.
- Champion & Reserve Champion Dairy Calf - First and second place winner in Classes 5 - 9.
- Group of Calves Three calves from one 4-H Dairy Club. Only ONE entry per club.

The top three groups will be placed.

**PREMIER CLUB:** Points allotted by first 5 placings in Showmanship and Conformation

# **OXFORD 4-H OPEN BEEF SHOW**

SATURDAY AUGUST 24, 2024

#### **Rules and Regulations:**

- To register: 4-H Youth are required to e-transfer \$10 by AUGUST 15, 2024 to the Oxford 4-H Treasurer at <u>oxford4htreasurer@gmail.com</u>
- Exhibitors are required to pay a fee of \$10 and must be enrolled in the Oxford 4-H program for 2024.
   <u>LATE ENTRIES WILL BE CHARGED</u> <u>A FEE OF \$25.00!!</u>
- 3. Prize money will be paid in each class only if the judge of the class deems the exhibitor is worthy of the award.
- 4. Each exhibitor shall be limited to one entry in each class.
- Each exhibitor will exhibit their project according to the 4-H motto "LEARN TO DO BY DOING". 4-H projects are to be prepared by 4-H youth. Assistance may be provided by current 4-H youth only.
- 6. Project Animal must be registered on AssistExpo by the June 1st deadline

\*\*Prize money: 1<sup>st</sup> - \$20 2<sup>nd</sup> - \$15 3<sup>rd</sup> - \$10 All other entries - \$5

# Section 1 – Open 4-H Junior Beef Show – All Breeds

- 1. Senior 4-H Showmanship members 17 - 21 years old as of January 1, 2024
- 2. Junior 4-H Showmanship members 13 16 years old as of January 1, 2024.
- 3. Novice 4-H Showmanship members 9 - 12 years old as of January 1, 2024.
- 4. Champion & Reserve Champion 4-H Beef Showperson

Section 2 – Open 4-H Beef Show – All Breeds

- 1. Market Animal Class steer or heifer
- 2. Female Calf born January 1, 2024 to June 1, 2024
- 3. Female Junior Yearling born April 1, 2023 to December 31, 2023
- 4. Female Senior Yearling born January 1, 2023 to March 31, 2023
- 5. Champion & Reserve Champion Beef Female



CIVIC CENTRE ARENA

SUNDAY, AUGUST 25, 2024 9:30 AM – 10:30 AM

All exhibitors over the age of 18 are required to obtain a Woodstock Agricultural Society membership for the current year in order to show at the Woodstock Fair and abide by their general rules. Cost \$10

#### CLASS: SHOWMANSHIP 5 or 7 placings and ribbons

- 1. JUNIOR: 9 12 YEARS OLD
- 2. INTERMEDIATE: 13 16 YEARS OLD
- 3. SENIOR: OVER 16 YEARS OLD

ANY BREED OF GOAT

#### CLASS: 10-OBSTACLE COURSE 5 or 7 placings and ribbons

ANY AGE, ANY BREED OF GOAT

#### **Rules and Regulations:**

AGE: DAY OF SHOW REGISTER BY: August 17<sup>th</sup> 2024

CONTACT: MONICA VEIT, 519-582-1500 EMAIL: <u>mveit@sonnysideflowers.on.ca</u>

Proudly Sponsored by: Sonny's Llama Farms HWY # 3, Delhi, ON



CIVIC CENTRE ARENA

SUNDAY AUGUST 25, 2024 10:30 AM – 3:30 PM

All exhibitors over the age of 18 are required to obtain a Woodstock Agricultural Society membership for the current year in order to show at the Woodstock Fair and abide by their general rules. Cost \$10

CLASS: SHOWMANSHIP 5 placings and ribbons

#### Overall Grand Champion PLAQUE & the Overall Reserve Champion's Medallion

- 1. JUNIOR: 9 12 YEARS OLD
- 2. INTERMEDIATE: 13 16 YEARS OLD
- 3. SENIOR: OVER 16 YEARS OLD

# PERFORMANCE & COSTUME 5 placings and ribbons

#### **Rules and Regulations:**

AGE: DAY OF SHOW REGISTER BY: August 17<sup>th</sup>, 2024

CONTACT: MONICA VEIT, 519-582-1500 EMAIL: mveit@sonnysideflowers.on.ca

Awards are proudly sponsored by: Sonny's Llama Farms HWY # 3, Delhi, ON



# Horse Shows Saturday, August 24, 2024 Start time for shows: 9:30 am

#### Convenor Katie Fleming 519-671-2651

## **Haflinger Horse Show**

#### Please Note:

- The same horse cannot be shown in both draft and pleasure
- Agricultural membership \$10
- Proof of insurance is required
- Entries taken at ringside

#### Prize Money for Sections 1 - 10 $1^{st}$ \$35.00 $2^{nd}$ \$30.00 $3^{rd}$ \$25.00 $4^{th}$ \$20.00 $5^{th}$ \$15.00

- 1. Brood Mare: mare that shows evidence of being in foal or has raised a foal during the current year. Mare with foal at foot or registration certificate of foal must be provided if foal is not shown.
- 2. Foal 2024
- 3. Yearling Filly, Colt, or Gelding
- 4. Two-year-old Filly

#### **Junior Champion and Reserve \$30**

- 5. Three-year-old mare
- 6. Yeld mare four and over
- 7. Three year and over Gelding

#### Senior Champion and Reserve \$50 Best Haflinger on the grounds. Open to Junior Champion and Senior Champion

- 8. Peewee Showmanship Ten years and under \$5 prize to all Exhibitors
- 9. Junior Showmanship Eighteen years and under \$5 prize to all Exhibitors
- 10. Haflinger Under Saddle (walk, jog) appropriate attire and tack is required for Western, English or Dressage.

#### \*Note: all riders must wear a helmet

#### Prize Money for Sections 11 – 13 1<sup>st</sup> \$55.00 2<sup>nd</sup> \$50.00 3<sup>rd</sup> \$45.00 4<sup>th</sup> \$40.00 5<sup>th</sup> \$35.00

- Four Horse Hitch not necessarily owned by one person, hitched to a suitable wagon. Driver to be accompanied by a second capable driver
- 12. Unicorn Hitch
- 13. Span in Harness Pleasure or Draft team

Prize Money for Sections 14 - 16 $1^{st}$  \$45.00  $2^{nd}$  \$40.00  $3^{rd}$  \$35.00  $4^{th}$  \$30.00  $5^{th}$  \$25.00

- 14. Single Pleasure in Harness cart or wagon
- Lady Driver (19 & over) Single Horse Lady Drivers must be suitable dressed. Judged on 75% driving ability & 25% dress and appearance.
- Junior Drivers (18 & under) Single Horse – Driver to be accompanied by a second capable driver.
- 17. Pee Wee Driver (10 years & under) must be accompanied by capable driver 18+.

# **Heavy Horse Show**

#### **Please Note:**

- Entries taken at ringside on day of Fair
- Proof of insurance is required
- Agricultural membership \$10
- Lunch break after line classes (30 minutes)

#### Prize Money All Classes, Sections 1 – 9 1<sup>st</sup> \$35.00 2<sup>nd</sup> \$30.00 3<sup>rd</sup> \$25.00 All other entries \$15.00

#### **Class A - Commercial**

- 1. Brood Mare
- 2. Foal Born 2024
- 3. Yearling
- 4. Two-year-old
- 5. Three-year-old
- 6. Four-year-old
- 7. Junior Showmanship Eighteen years and under
- 8. Peewee Showmanship Ten years and under

#### Class B - Percheron

- 1. Brood Mare
- 2. Foal Born 2024
- 3. Yearling
- 4. Two-year-old
- 5. Three-year-old
- 6. Four-year-old
- 7. Junior Showmanship Eighteen years and under
- 8. Peewee Showmanship Ten years and under

#### Class C – Clydesdale

- 1. Brood Mare
- 2. Foal Born 2024
- 3. Yearling
- 4. Two-year-old
- 5. Three-year-old
- 6. Four-year-old
- 7. Junior Showmanship Eighteen years and under
- 8. Peewee Showmanship Ten years and under

#### Class D: Belgian

- 1. Brood Mare
- 2. Foal Born 2024
- 3. Yearling
- 4. Two-year-old
- 5. Three-year-old
- 6. Four-year-old
- 7. Junior Showmanship Eighteen years and under
- 8. Peewee Showmanship Ten years and under
- Draft horse under saddle (walk, trot, canter.) Shown either English or Western tack and entire.

## Special

### **Best Heavy Horse & Reserve**

One entry per Exhibiter: Rosette + \$100

#### Prize Money for Class 10 1<sup>st</sup> \$300.00 2<sup>nd</sup> \$250.00 3<sup>rd</sup> \$200 All others \$125.00

10. Draft Six Horse Hitch

Prize Money for Class 11 1<sup>st</sup> \$175.00 2<sup>nd</sup> \$150.00 3<sup>rd</sup> \$100 All others \$75.00

11. Draft Four Horse Hitch

Prize Money for Section 12 1<sup>st</sup> \$125.00 2<sup>nd</sup> \$100.00 3<sup>rd</sup> \$75 All others \$50.00

12. Draft Unicorn Hitch

#### Prize Money for Section 13 - 15 1<sup>st</sup> \$45.00 2<sup>nd</sup> \$40.00 3<sup>rd</sup> \$35 All others \$20.00

- 13. All Breeds Span Light Draft
- 14. All Breeds Span Heavy Draft
- 15. All Breeds Lady Driver team (driver to be 19+)

#### Prize Money for Sections 16 - 17 1<sup>st</sup> \$40.00 2<sup>nd</sup> \$30.00 3<sup>rd</sup> \$25.00 All others \$20.00

- 16. Single Horse Cart
- 17. Junior Driver Cart (driver must be 18 & under)

#### Prize Money for Section 18 \$5 per Driver

Pee Wee Cart Driver (driver under 10 years)must be accompanied by driver 18+

# Haflinger Horse Show Entry Form

Name:		
Address:		
Phone:	Email:	
Insurance Provider:		

#### # of Entries

Section 1: Broodmare
Section 2: Foal 2024
Section 3: Yearling
Section 4: Two-Year Old

Junior Champion and Reserve

Section 5: Three-Year Old
Section 6: Yeld Mare
Section 7: Three-Year Old and Over Gelding

## Senior Champion and Reserve Best Haflinger on the Grounds

Section 8: Peewee Showmanship	Name:
Section 9: Junior Showmanship	Name:
Section 10: Haflinger Under Saddle	Name:
Section 11: Four Horse Hitch	
Section 12: Unicorn Hitch	
Section 13: Span in Harness	
Section 14: Single Pleasure in Harness	
Section 15: Lady Driver (19 and over)	Name:
Section 16: Junior Driver	Name:
Section 17: Peewee Driver (10 & Under)	Name:

# Heavy Horse Entry Form

Name:		
Address:		
Phone:		
Insurance Provider:		
Class A: Commercial # of entries	# of entries	
1: Brood Mare	7. Junior Showmanship under 18	
2: Foal 2024	Name:	
3: Yearling	8. Peewee Showmanship	
4: Two-Year Old	Name:	
5: Three-Year Old	Class D: Belgian	
6. 4-Year-Old and Over	1: Brood Mare	
7: Junior Showmanship under 18	2: Foal 2024	
Name	3: Yearling	
8: Peewee Showmanship	4: Two-Year Old	
Name	5: Three-Year Old	
Class B: Percheron	6: 4-Year-Old and Over	
1: Brood Mare	7: Junior Showmanship under 18	
2: Foal 2024	Name:	
3: Yearling	8: Peewee Showmanship	
4: Two-Year Old	Name:	
5: Three-Year Old	Best Heavy Horse and Reserve	
6: 4-Year-Old and Over	Class 9: Draft Horse Under Saddle	
7: Junior Showmanship under 18	Name:	
Name:	Name:	
8: Peewee Showmanship	Class 10: Draft Six Horse Hitch	
Name:	Class 11: Draft Four Horse Hitch	
Class C: Clydesdale	Class 12: Draft Unicorn	
1: Brood Mare	Class 13: All Breeds Span- Light Draft	
2: Foal 2024	Class 14: All Breeds Span- Heavy Draft	
3: Yearling	Class 15: All Breeds Lady Driver	
4: Two-Year Old	Name:	
5: Three-Year Old	Class 16: All Breeds Single Horse	
6: 4-Year-Old and Over	Class 17: All Breeds Junior Cart	
	Name:	
	Class 18: Peewee Cart	
	Name:	



THURSDAY, AUGUST 22, 2024 Exhibits Hall 4 pm - 9 pm Midway 4 pm - 11 pm approximately Kitchen 4 pm - 9 pm

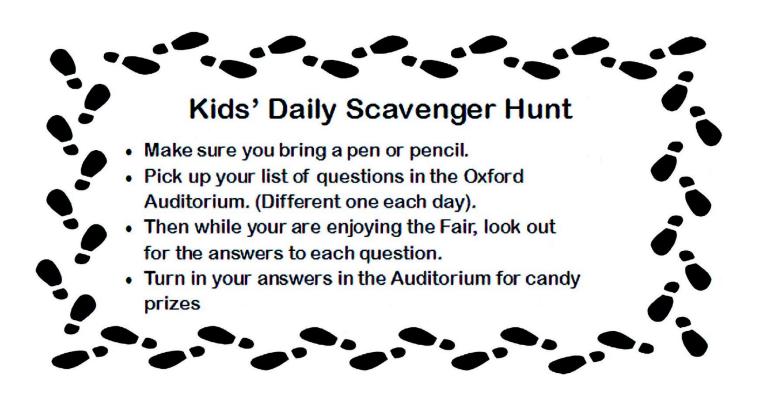
FRIDAY, AUGUST 23, 2024 Exhibits Hall 12 pm - 9 pm Midway 2 pm - 11 pm approximately Kitchen 12 pm - 9 pm 187<sup>th</sup> WOODSTOCK FAIR

FREE ADMISSION

We are offering free admission to fair-goers

SATURDAY, AUGUST 24, 2024 Exhibits Hall 9:30 am - 9 pm Midway 11 am - 11 pm approximately Kitchen 9:30 am - 9 pm

SUNDAY, AUGUST 25, 2024 Exhibits Hall 10 am - 5 pm Midway 12 pm - 5 pm approximately Kitchen 11 pm - 4 pm



# **WOODSTOCK AGRICULTURAL SOCIETY**



#### Plenty to see and do

Raptor Show - Canadian Raptor Conservancy Blacksmith/Farrier - Rienus Meyer Shenanigans - Ron Guttman, Magician Midway - Campbell's Amusements Tractor Pull (Tickets \$5 each) Demo Derby (Tickets \$5 each)

ancy Homecrafts Competitions Old MacDonald's Barn Victoria Quilts Bouncy Castles Photography Competition Ride-on-Train ..... and much more Poultry Show Dairy Shows Horse Shows Food Trucks Flower Show

# See you at the 2024 Fair

The success of this community event is possible because of all the hard work, passion and dedication of so many people.



875 Nellis Street, Woodstock, ON N4S 4C6

519-537-8212

# WOODSTOCKFAIROUNDS.COM